

Electronic Articles of Incorporation For

**N22000006026
FILED
May 31, 2022
Sec. Of State
tscott**

PROJECT ALFIE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PROJECT ALFIE INC.

Article II

The principal place of business address:

4105 WEST SAN LUIS STREET
TAMPA, FL. US 33629

The mailing address of the corporation is:

4105 WEST SAN LUIS STREET
TAMPA, FL. US 33629

Article III

The specific purpose for which this corporation is organized is:

PROJECT ALFIE PLANS TO MAKE PAINTINGS AND PORTRAITS OF
ANIMALS FOR A NOMINAL FEE AND THEN DONATE THAT FEE TO
NO-KILL SHELTERS IN THE CENTRAL FLORIDA AREA.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRIDGET WIESE
4105 WEST SAN LUIS STREET
TAMPA, FL. 33629

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BRIDGET WIESE

Article VI

The name and address of the incorporator is:

BRIDGET WIESE
4105 WEST SAN LUIS STREET

TAMPA, FL 33629

Electronic Signature of Incorporator: BRIDGET WIESE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRIDGET WIESE
4105 W. SAN LUIS ST.
TAMPA, FL. 33629

Title: TREA
ERIC WIESE
4105 WEST SAN LUIS STREET
TAMPA, FL. 33629 US

Title: VP
KIMBERLY HUNTER
4105 WEST SAN LUIS STREET
TAMPA, FL. 33629 US

Article VIII

The effective date for this corporation shall be:

05/31/2022