# **Electronic Articles of Incorporation For**

N22000006007 FILED May 31, 2022 Sec. Of State tscott

BLUE WATER CAMPAIGN INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

BLUE WATER CAMPAIGN INC.

# **Article II**

The principal place of business address:

2224 PALM PLACE DR NE PALM BAY, FL. US 32905

The mailing address of the corporation is:

2224 PALM PLACE DR NE PALM BAY, FL. US 32905

## Article III

The specific purpose for which this corporation is organized is:

THIS INCORPORATION IS BEING ESTABLISHED TO PROTECT AND SERVE MARINE LIFE BY BRINGING AWARENESS/HOSTING EVENTS, FUNDRAISERS AND ANYTHING ELSE THAT WE CAN DO TO MAKE A POSITIVE IMPACT FOR OUR WATERS AND MARINE LIFE.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

SUSAN M STEPHENS 6370 N US HWY 1 10S MELBOURNE, FL. 32940

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUSAN M STEPHENS

# **Article VI**

The name and address of the incorporator is:

JOURDAN DECESARE 2908 SW ROMANO RD

PORT SAINT LUCIE, FL 34953

Electronic Signature of Incorporator: JOURDAN DECESARE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BLUE WATER D INC. 2224 PALM PLACE DR NE PALM BAY, FL. 32905 US

Title: SEC DECESARE M JOURDAN 2908 SW ROMANO RD 34953 PORT SAINT LUCIE, FL. 34953 US

Title: TRES STEPHENS M SUSAN 6370 N US HWY 1 MELBOURNE, FL. 32940 US

# **Article VIII**

The effective date for this corporation shall be:

05/31/2022

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