

**Electronic Articles of Incorporation  
For**

N22000005935  
FILED  
May 26, 2022  
Sec. Of State  
tscott

D & D MINISTRIES INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

D & D MINISTRIES INC.

**Article II**

The principal place of business address:

3621 GATLIN RD  
MILTON, FL. 32583

The mailing address of the corporation is:

3621 GATLIN RD  
MILTON, FL. 32583

**Article III**

The specific purpose for which this corporation is organized is:

TO SERVE AS A COMMUNITY OUTREACH PROGRAM.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

SHANNON M DEDOLPH  
3621 GATLIN RD  
MILTON, FL. 32583

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHANNON DEDOLPH

## **Article VI**

The name and address of the incorporator is:

SHANNON DEDOLPH  
3621 GATLIN RD

MILTON FL 32583

Electronic Signature of Incorporator: SHANNON DEDOLPH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,S  
SHANNON M DEDOLPH  
3621 GATLIN RD  
MILTON, FL. 32583 US

Title: VP  
SEAN C DEDOLPH  
825 BAYSHORE DR. #1101  
PENSACOLA, FL. 32507 US

Title: T  
CARLA C DEDOLPH  
825 BAYSHORE DR. #1101  
PENSACOLA, FL. 32507 US

## **Article VIII**

The effective date for this corporation shall be:

05/25/2022