

Electronic Articles of Incorporation For

N22000005919
FILED
May 26, 2022
Sec. Of State
tscott

JUSTICE, INNOCENCE, TRUTH, UNDETERRED, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JUSTICE, INNOCENCE, TRUTH, UNDETERRED, INC.

Article II

The principal place of business address:

3 PORTOFINO DR.
UNIT 1201
GULF BREEZE, FL. 32561

The mailing address of the corporation is:

3 PORTOFINO DR.
UNIT 1201
GULF BREEZE, FL. 32561

Article III

The specific purpose for which this corporation is organized is:

FOR JUSTICE AND SOCIAL AWARENESS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRUNETTE KING BLUE
3 PORTOFINO DR
UNIT 1201
GULF BREEZE, FL. 32561

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRUNETTE KING BLUE

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Article VI

The name and address of the incorporator is:

BRUNETTE KING BLUE
3 PORTOFINO DRIVE
UNIT 1201
GULF BREEZE, FL 32561

Electronic Signature of Incorporator: BRUNETTE KING BLUE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRUNETTE KING BLUE
3 PORTOFINO DRIVE UNIT 1201
GULF BREEZE, FL. 32561

Title: VP
MICHAEL BLUE
3 PORTOFINO DRIVE UNIT 1201
PENSACOLA BEACH, FL. 32561

Title: SEC
JASON BRUNO
101 PATTERSON STREET
LAFAYETTE, LA. 70501

Article VIII

The effective date for this corporation shall be:

05/26/2022