# **Electronic Articles of Incorporation For**

N22000005865 FILED May 24, 2022 Sec. Of State sprather

CROSSTINE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

CROSSTINE INC.

## **Article II**

The principal place of business address:

414 SW 140TH TER #3302 NEWBERRY, FL. 32669

The mailing address of the corporation is:

6840 SE 62ND CT TRENTON, FL. 32693

#### **Article III**

The specific purpose for which this corporation is organized is:

A GOD OWNED, MISSION DRIVEN ACCOUNT UTILIZED TO BLESS OTHERS IN THE COMMUNITY THROUGH THE OUTDOORS AND OTHER OUTLETS!

# **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

REESE RICHARDS 6840 SE 62ND CT TRENTON, FL. FL

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: REESE RICHARDS

### **Article VI**

The name and address of the incorporator is:

REESE RICHARDS 6840 SE 62ND CT

TRENTON, FL 32693

Electronic Signature of Incorporator: REESE RICHARDS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P REESE RICHARDS 6840 SE 62ND CT TRENTON, FL. 32693

Title: VP AMBER RICHARDS 6840 TRENTON, FL. 32693

Title: ADV SCOTT HINNANT 32 PANTHER DRIVE PETAL, MS. 39465

#### **Article VIII**

The effective date for this corporation shall be:

05/24/2022

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