

**Electronic Articles of Incorporation  
For**

N22000005859  
FILED  
May 24, 2022  
Sec. Of State  
sprather

MANDARIN SOUTH PROFESSIONALS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MANDARIN SOUTH PROFESSIONALS, INC.

**Article II**

The principal place of business address:

11587 SAN JOSE BOULEVARD  
JACKSONVILLE, FL. 32223

The mailing address of the corporation is:

11587 SAN JOSE BOULEVARD  
JACKSONVILLE, FL. 32223

**Article III**

The specific purpose for which this corporation is organized is:

PROPERTY OWNER ASSN TO MANAGE THE COMMON ELEMENTS OF THE  
MANDARIN SOUTH PROFESSIONAL CENTER AND ENFORCE THE  
COVENANTS AND RESTRICTIONS GOVERNING THE PROPERTIES AT  
11587, 11579 AND 11571 SAN JOSE BOULEVARD, JACKSONVILLE,  
FL 32223

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

RICHARD J BLANKENSHIP  
11587 SAN JOSE BOULEVARD  
JACKSONVILLE, FL. 32223

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: J. RICHARD BLANKENSHIP

N22000005859  
FILED  
May 24, 2022  
Sec. Of State  
sprather

## **Article VI**

The name and address of the incorporator is:

THOMAS R. RAY, ESQUIRE  
LIPPES MATHIAS, LLP  
10151 DEERWOOD PARK BLVD., BUILDING 300 SUITE 300  
JACKSONVILLE, FL 32256

Electronic Signature of Incorporator: THOMAS R. RAY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PTD  
RICK BLANKENSHIP  
11587 SAN JOSE BOULEVARD  
JACKSONVILLE, FL. 32223

## **Article VIII**

The effective date for this corporation shall be:

05/24/2022