

N220000005771

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

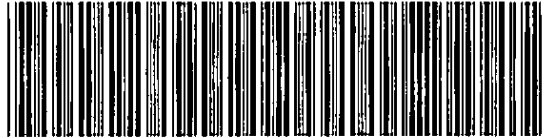
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Amend

FEB 09 2023

D CUSHING

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: Cope's Landing Owners Association, Inc.

DOCUMENT NUMBER: N22000005771

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Michelle Sutton  
(Name of Contact Person)

Priority Community Management.  
(Firm/ Company)

2800 W. 6<sup>th</sup> Street, Unit 1, PMB#305  
(Address)

St. Augustine, FL 32084  
(City/ State and Zip Code)

Michelle @ Prioritymgmt.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Michelle Sutton at 904-810-8298  
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|---|--|---|--|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

FILED  
2023 FEB 11 11:09  
TALLAHASSEE, FL  
CLERK OF THE COURT



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

January 25, 2023

MICHELLE SUTTON  
PRIORITY COMMUNITY MANAGEMENT  
2800 N 6TH STREET, UNIT 1, PMB #305  
ST AUGUSTINE, FL 32084

SUBJECT: COPE'S LANDING OWNERS ASSOCIATION, INC.  
Ref. Number: N22000005771

We have received your document for COPE'S LANDING OWNERS ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please only check 1 box.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Diane Cushing  
Senior Section Administrator

Letter Number: 023A00000558

rec'd 6/20/23

Articles of Amendment  
to  
Articles of Incorporation  
of

FILED  
2023 FEB - 6 AM 11:09  
STATE SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

(Name of Corporation as currently filed with the Florida Dept. of State)

N22000005771

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

B. Enter new principal office address, if applicable:  
(Principal office address MUST BE A STREET ADDRESS)

2800 N. 6<sup>th</sup> Street  
Unit 1  
St. Augustine, FL 32084

C. Enter new mailing address, if applicable:  
(Mailing address MAY BE A POST OFFICE BOX)

2800 N. 6<sup>th</sup> St.  
Unit 1, #305  
St. Augustine, FL 32084

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: Priority Community Management, LLC  
2800 N. 6<sup>th</sup> Street, Unit 1  
(Florida street address)

New Registered Office Address:

St. Augustine, Florida 32084  
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Michelle Sutton  
Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

Type of Action  
(Check One)

Title

Name

Address

- |  |               |                         |   |
|--|---------------|-------------------------|---|
| 1) <input checked="" type="checkbox"/> Change<br><input type="checkbox"/> Add<br><br><input type="checkbox"/> Remove   | <u>PD</u>     | <u>Grose, Jennifer</u>  | <u>2800 N. 6th St. Unit 1</u><br><u>St. Augustine, FL 32084</u> |
| 2) <input type="checkbox"/> Change<br><input type="checkbox"/> Add   | <u>VPD</u>    | <u>McClure, Deborah</u> | <u>2800 N. 6th St. Unit 1</u><br><u>St. Augustine, FL 32084</u> |
| 3) <input checked="" type="checkbox"/> Remove<br><input type="checkbox"/> Change<br><input checked="" type="checkbox"/> Add<br><input type="checkbox"/> Remove | <u>VPD</u>    | <u>Zelik, Mark</u>      | <u>2800 N. 6th St. Unit 1</u><br><u>St. Augustine, FL 32084</u> |
| 4) <input checked="" type="checkbox"/> Change<br><input type="checkbox"/> Add<br><br><input type="checkbox"/> Remove   | <u>ISO</u>    | <u>Infante, Brett</u>   | <u>2800 N. 6th St. Unit 1</u><br><u>St. Augustine, FL 32084</u> |
| 5) <input type="checkbox"/> Change<br><input type="checkbox"/> Add<br><br><input type="checkbox"/> Remove  | <u>      </u> | <u>      </u>           | <u>      </u><br><u>      </u>                                  |
| 6) <input type="checkbox"/> Change<br><input type="checkbox"/> Add<br><br><input type="checkbox"/> Remove  | <u>      </u> | <u>      </u>           | <u>      </u><br><u>      </u>                                  |

F. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

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Lined area for text entry.

The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 9/21/22

Signature Jennifer Huse  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Jennifer Grose  
(Typed or printed name of person signing)

President  
(Title of person signing)