Electronic Articles of Incorporation For

N22000005766 FILED June 02, 2022 Sec. Of State tcline

VETERANS RESOURCE NETWORK FOUNDATION CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

VETERANS RESOURCE NETWORK FOUNDATION CORPORATION

Article II

The principal place of business address:

2857 SOUTHEAST 1ST PLACE BOYNTON BEACH, FL. 33435

The mailing address of the corporation is:

2857 SOUTH BOYNTON BEACH, FL. UN 33435

Article III

The specific purpose for which this corporation is organized is:

ENABLES ECONOMIC GROWTH FOR VETERAN OWNED/OPERATED BUSINESSES. SERVES AS RALLY POINT FOR ALL RESOURCES VETERANS MAY REQUIRE IN THE COMMUNITY, FOCUSED ON BUSINESS AND NETWORKING, BUT ALSO RECREATION AND FELLOWSHIP.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANDRE A RIVERA 2857 SOUTHEAST 1ST PLACE BOYNTON BEACH, FL. 33435

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDRE ANTHONY RIVERA

Article VI

The name and address of the incorporator is:

ANDRE A RIVERA 2857 SOUTHEAST 1ST PLACE

BOYNTON BEACH FL 33435

Electronic Signature of Incorporator: ANDRE ANTHONY RIVERA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANDRE A RIVERA 2857 SOUTH BOYNTON BEACH, FL. 33435 N22000005766 FILED June 02, 2022 Sec. Of State