Electronic Articles of Incorporation For

N22000005685 FILED May 19, 2022 Sec. Of State dlokeefe

ADVANCE EDUCATIONAL INSTITUTE AND RESEARCH CENTER INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ADVANCE EDUCATIONAL INSTITUTE AND RESEARCH CENTER INC.

Article II

The principal place of business address:

8929 BLUE MESA DR WINDERMERE, FL. 34786

The mailing address of the corporation is:

8929 BLUE MESA DR WINDERMERE, FL. 34786

Article III

The specific purpose for which this corporation is organized is:
ORGANIZATION IN MENTAL HEALTH AWARENESS FOR AEIRC.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

OMER SHAFIQ 8929 BLUE MESA DR WINDERMERE, FL. 34786

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: OMER SHAFIQ

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Article VI

The name and address of the incorporator is:

OMER SHAFIQ 8929 BLUE MESA DR

WINDERMERE FL 34786

Electronic Signature of Incorporator: OMER SHAFIQ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P OMER SHAFIQ 8929 BLUE MESA DR WINDERMERE, FL. 3476

Title: D SARWAT SHAFIQ 8929 BLUE MESA DR WINDERMERE, FL. 34786

Title: S SADAF AHMED 1 GULISTAN E JOHAR BLOCK 10 KARACHI, PK. 00000

Title: S
SHAMOON NOUSHAD
1 GUILSTANE JOHAR BLK 10
KARACHI, PK. 00000

Article VIII

The effective date for this corporation shall be:

05/15/2022