

**Electronic Articles of Incorporation
For**

N22000005673
FILED
May 19, 2022
Sec. Of State
tscott

MARINE VETERANS MOTORCYCLE ASSOCIATION, PASCO INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MARINE VETERANS MOTORCYCLE ASSOCIATION, PASCO INC.

Article II

The principal place of business address:

9 HIBISCUS STREET SUITE 4
TARPON SPRINGS, FL. 34689

The mailing address of the corporation is:

9 HIBISCUS STREET SUITE 4
TARPON SPRINGS, FL. 34689

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF MVMA PASCO INC IS TO FOSTER THE BROTHERHOOD
MARINES CARE WITH RIDING MOTORCYCLE. OUR DUTY CARES
OVERTHROUGH SUPPORTING MILITARY VETERANS, FIRST RESPONDERS,
AND CHARITABLE ORGANIZATIONS WITH ANY MEANS POSSIBLE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHRISTOPHER J BURKE
9 HIBISCUS STREET SUITE 4
TARPON SPRINGS, FL. 34689

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHRISTOPHER J BURKE

Article VI

The name and address of the incorporator is:

CANDACE J BURGESS
9 HIBISCUS STREET SUITE 4

TARPON SPRINGS FL 34689

Electronic Signature of Incorporator: CANDACE J BURGESS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHRISTOPHER J BURKE
3239 SANDY KEY DR.
PALM HARBOR, FL. 34684

Title: VP
CANDACE J BURGESS
2102 TARRAGON LN
NEW PORT RICHEY, FL. 34655

Title: TRES
JAMES E KARCHNER
2713 46TH AVE. N.
ST. PETE, FL. 33714

Title: SEC
DON SPRINGFIELD
12400 US HWY 19 N LOT 408
CLEARWATER, FL. 33764

Article VIII

The effective date for this corporation shall be:

05/19/2022