# **Electronic Articles of Incorporation For**

N22000005588 FILED May 17, 2022 Sec. Of State tscott

THE HARDING TREE FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

THE HARDING TREE FOUNDATION, INC.

### **Article II**

The principal place of business address:

951 SW 4TH AVE BOCA RATON, FL. 33432

The mailing address of the corporation is:

951 SW 4TH AVE BOCA RATON, FL. 33432

#### **Article III**

The specific purpose for which this corporation is organized is:

TO FURTHER THE PURSUIT OF CHARITABLE ENDEAVORS IN SUPPORT OF HEALTH CARE AND POVERTY

#### **Article IV**

The manner in which directors are elected or appointed is: APPOINTMENT OF DIRECTORS

#### **Article V**

The name and Florida street address of the registered agent is:

JON D BLAKESBERG 951 SW 4TH AVE BOCA RATON, FL. 33432

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JON D BLAKESBERG

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#### **Article VI**

The name and address of the incorporator is:

CHRISTOPHER HARDING 951 SW 4TH AVE

**BOCA RATON FL 33432** 

Electronic Signature of Incorporator: CHRISTOPHER HARDING

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHRISTOPHER HARDING 200 DORADO BEACH DRIVE DORADO, PR. 00646

Title: VP DANIELLE L SANDHU 200 DORADO BEACH DRIVE DORADO, PR. 00646

Title: SECR MICHAEL E GREGORY 3625 ECHO VALLEY CIRCLE LAGRANGE, KY. 40031

#### **Article VIII**

The effective date for this corporation shall be:

05/17/2022