Electronic Articles of Incorporation For

N22000005536 FILED May 16, 2022 Sec. Of State tscott

THE SENIOR CHIEF RON ZIMMERMAN FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE SENIOR CHIEF RON ZIMMERMAN FOUNDATION, INC.

Article II

The principal place of business address:

245 SOUTHEAST WHITMORE DRIVE PORT ST. LUCIE, FL. US 34984

The mailing address of the corporation is:

245 SOUTHEAST WHITMORE DRIVE PORT ST. LUCIE, FL. US 34984

Article III

The specific purpose for which this corporation is organized is: PROVIDE VETERANS ASSISTANCE

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JORDAN P KAHLE 245 SOUTHEAST WHITMORE DRIVE PORT ST. LUCIE, FL. 34984

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JORDAN P. KAHLE

Article VI

The name and address of the incorporator is:

JORDAN P KAHLE 245 SOUTHEAST WHITMORE DRIVE

PORT ST. LUCIE FL 34984

Electronic Signature of Incorporator: JORDAN P. KAHLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D JORDAN P KAHLE 245 SOUTHEAST WHITMORE DRIVE PORT ST. LUCIE, FL. 34984 US

Title: D JASON MCNAMARA 7599 SW RATTLESNAKE RUN PALM CITY, FL. 34990 US

Title: D RICHARD WILLIAMS 3082 SW SAVONA BLVD PORT ST. LUCIE, FL. 34953 US

Article VIII

The effective date for this corporation shall be:

05/13/2022

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