# **Electronic Articles of Incorporation For**

N22000005513 FILED May 16, 2022 Sec. Of State jafason

US MILITARY VETS MOTORCYCLE CLUB FL9 CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

US MILITARY VETS MOTORCYCLE CLUB FL9 CORP

# **Article II**

The principal place of business address:

643 VICKSBURG ST DELTONA, FL. US 32725

The mailing address of the corporation is:

643 VICKSBURG ST DELTONA, FL. US 32725

# Article III

The specific purpose for which this corporation is organized is:

TO ORGANIZE CHARITY EVENTS FOR LOCAL VETERAN ORGANIZATIONS

#### Article IV

The manner in which directors are elected or appointed is: VOTED INTO POSITION DURING MEETING

### Article V

The name and Florida street address of the registered agent is:

TRAVIS C LINTHICUM 642 VICKSBURG ST DELTONA, FL. 32725

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TRAVIS C LINTHICUM

# **Article VI**

The name and address of the incorporator is:

TRAVIS C LINTHICUM 643 VICKSBURG ST

**DELTONA FL 32725** 

Electronic Signature of Incorporator: TRAVIS C LINTHICUM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN O€™ CONNER
2061 BREEZY KNOLL RD
DELAND, FL. 32724 US

Title: VP CHRISTOPHER M CRICHE 273 HUNTINGTON DRIVE DELAND, FL. 32724 US

Title: TRE TRAVIS C LINTHICUM 643 VICKSBURG ST DELTONA, FL. 32725 US

# **Article VIII**

The effective date for this corporation shall be:

05/15/2022

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