

**Electronic Articles of Incorporation  
For**

N22000005484  
FILED  
May 16, 2022  
Sec. Of State  
dlokeefe

VIPERS BASEBALL BOOSTER CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

VIPERS BASEBALL BOOSTER CLUB INC.

**Article II**

The principal place of business address:

15255 SW 96TH ST  
MIAMI, FL. US 33196

The mailing address of the corporation is:

11311 SW 43RD TER  
MIAMI, FL. US 33165

**Article III**

The specific purpose for which this corporation is organized is:

FOSTERING NATIONAL/INTERNATIONAL AMATEUR SPORTS COMPETITION

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

DANIEL GARCIA  
11311 SW 43RD TER  
MIAMI, FL. 33165

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DANIEL GARCIA

## Article VI

The name and address of the incorporator is:

DANIEL GARCIA  
11311 SW 43RD TER

MIAMI, FL 33165

Electronic Signature of Incorporator: DANIEL GARCIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: C  
DANIEL GARCIA  
11311 SW 43RD TER  
MIAMI, FL. 33165 US

Title: VC  
FRANK PADRON  
9101 SW 162ND PATH  
MIAMI, FL. 33196 US

Title: DIR  
TERESA MACHADO  
9823 SW 161ST PL  
MIAMI, FL. 33196 US

## Article VIII

The effective date for this corporation shall be:

05/14/2022