

**Electronic Articles of Incorporation
For**

N22000005421
FILED
May 13, 2022
Sec. Of State
jafason

MT. TABOR OUTREACH INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MT. TABOR OUTREACH INC.

Article II

The principal place of business address:

15050 JOHNSON ST
OPA LOCKA, FL. 33054

The mailing address of the corporation is:

1710 NW 108TH ST
MIAMI, FL. 33167

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE CORPORATION IS TO PROVIDE OUTREACH
SERVICES TO PERSONS WHO ARE LESS FORTUNATE.

Article IV

The manner in which directors are elected or appointed is:

PRESIDENT, VICE PRESIDENT, SECRETARY

Article V

The name and Florida street address of the registered agent is:

SANDRA V STREETER
1710 NW 108TH ST
MIAMI, FL. 33167

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SANDRA STREETER

Article VI

The name and address of the incorporator is:

BERNICE MIKELL SR
2016 LINCOLN AVE

OPA LOCKA FL 33054

Electronic Signature of Incorporator: BERNICE MIKELL SR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BERNICE L MIKELL SR
2016 LINCOLN AVE
OPA LOCKA, FL. 33054

Title: VP
SANDRA V STREETER
1710 NW 108TH ST
MIAMI, FL. 33167

Title: S
ASHLEY E SIMMONS
5185 NW 29TH AVE #708
MIAMI, FL. 33142

Article VIII

The effective date for this corporation shall be:

05/12/2022