Electronic Articles of Incorporation For

N22000005361 FILED May 11, 2022 Sec. Of State jafason

MYSTIC REVELERS FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MYSTIC REVELERS FOUNDATION INC

Article II

The principal place of business address:

2817 SILENTWOOD DR CANTONMENT, FL. 32533

The mailing address of the corporation is:

2817 SILENTWOOD DR CANTONMENT, FL. 32533

Article III

The specific purpose for which this corporation is organized is: NOT FOR PROFIT ORGANIZATION TO FILE WITH THE IRS AS A 501(C)3

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PALMER W RANDAL 2817 SILENTWOOD DR CANTONMENT, FL. 32533

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RANDAL W PALMER

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Article VI

The name and address of the incorporator is:

MYSTIC REVELERS FOUNDATION INC 2817 SILENTWOOD DR

CANTONMENT, FL 32533

Electronic Signature of Incorporator: RANDAL W PALMER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P AMANDA BRIDGES 4619 CREIGHTON RD PENSACOLA, FL. 32504

Title: VP LAGIA CREAMER 1043 FLEMING DR PENSACOLA, FL. 32514

Title: S ELISSA HALL 2206 POMPANO RD CANTONMENT, FL. 32533

Title: T ANGIE SWANEY 4851 RIBAULT LANE MILTON, FL. 32570

Title: D ANGELA HATCHER 5125 OAK GLEN DR PACE, FL. 32571

Article VIII

The effective date for this corporation shall be:

05/11/2022