

**Electronic Articles of Incorporation
For**

N22000005241
FILED
May 09, 2022
Sec. Of State
jafason

TEACHERS FOR TRAVEL CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TEACHERS FOR TRAVEL CORPORATION

Article II

The principal place of business address:

2430 US HIGHWAY 27
SUITE 330-332
CLERMONT, FL. 34714

The mailing address of the corporation is:

2430 US HIGHWAY 27
SUITE 330-332
CLERMONT, FL. 34714

Article III

The specific purpose for which this corporation is organized is:

TO UPLIFT, CONNECT AND INSPIRE EDUCATORS THROUGH TRAVELING.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LORRAINE CRUPI
2430 US HIGHWAY 27
SUITE 330-332
CLERMONT, FL. 34714

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LORRAINE CRUPI

Article VI

The name and address of the incorporator is:

LORRAINE CRUPI
2430 US HIGHWAY 27
SUITE 330-332
CLERMONT, FL 34714

Electronic Signature of Incorporator: LORRAINE CRUPI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LORRAINE CRUPI
2430 US HIGHWAY 27, SUITE 330-332
CLERMONT, FL. 34714

Title: AVP
MICHAEL COLLINS
2430 US HIGHWAY 27, SUITE 330-332
CLERMONT, FL. 34714

Title: AVP
CLAUDETTE THOMAS
2430 US HIGHWAY 27, SUITE 330-332
CLERMONT, FL. 34714

Article VIII

The effective date for this corporation shall be:

05/09/2022