

**Electronic Articles of Incorporation
For**

N22000005059
FILED
May 03, 2022
Sec. Of State
dlokeefe

PUNCH 4 PARKINSONS CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PUNCH 4 PARKINSONS CORPORATION

Article II

The principal place of business address:

339 WASHINGTON STREET
203
DEDHAM, MA. US 02026

The mailing address of the corporation is:

339 WASHINGTON STREET
203
DEDHAM, MA. US 02026

Article III

The specific purpose for which this corporation is organized is:

FUNDRAISING AND CHARITY RELATED TO BOXING FOR BENEFIT OF
THOSE AFFECTED BY PARKINSON'S

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

F. NICOLAS CUETARA
929 ALTON ROAD
500
MIAMI BEACH, FL. 33139

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: F. NICOLAS CUETARA

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Article VI

The name and address of the incorporator is:

RYAN ROACH
339 WASHINGTON STREET

DEDHAM, MA 02026

Electronic Signature of Incorporator: RYAN ROACH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RYAN ROACH
339 WASHINGTON STREET
DEDHAM, MA. 02026 US

Title: VP
MELISSA ROACH
339 WASHINGTON STREET
DEDHAM, MA. 02026 US

Title: DIR
DON MCCARTHY
929 ALTON ROAD, 500
MIAMI BEACH, FL. 33139 US