Electronic Articles of Incorporation For

N22000005052 FILED May 03, 2022 Sec. Of State jafason

NATIONAL RESOURCES MANAGEMENT SYSTEMS IFMINE INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NATIONAL RESOURCES MANAGEMENT SYSTEMS IFMINE INCORPORATED

Article II

The principal place of business address:

2027 SETON DRIVE CLEARWATER, FL. 33763

The mailing address of the corporation is:

2027 SETON DRIVE CLEARWATER, FL. 33763

Article III

The specific purpose for which this corporation is organized is:

1) EDUCATION EXPORT KNOWLEDGE AND FACTS AND UNDERSTANDINGS2) RESEARCH SHARING AND GATHERING3) SOCIAL FRIENDSHIP4) INVENTION PROCESSING FROM INITIATION TO COMPLETION5) SOCIAL VOTING6) VIRAL CREATIONS TO DISPERSE

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOEL D SHIFFLER DR 2027 SETON AVE CLEARWATER, FL. 33763

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOEL D. SHIFFLER

Article VI

The name and address of the incorporator is:

JOEL D. SHIFFLER 2027 SETON DR

CLEARWATER, FL. 33763

Electronic Signature of Incorporator: JOEL D. SHIFFLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES JOEL D SHIFFLER DR 2027 SETON DR CLEARWATER, FL. 33763

Title: VP1 SAMATHA N RIFFLE 3104 ELM ST PARKERSBURG, WV. 26104

Title: VP2 SARAH L RATLIFF 637 SMITHFIELD ST PARKERSBURG, WV. 26101 N22000005052 FILED May 03, 2022 Sec. Of State