

**Electronic Articles of Incorporation
For**

N22000005047
FILED
May 03, 2022
Sec. Of State
tscott

CHIPOLA HOUSING AND OUTREACH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHIPOLA HOUSING AND OUTREACH, INC.

Article II

The principal place of business address:

2060 FAIRVIEW RD.
MARIANNA, FL. US 32448

The mailing address of the corporation is:

2060 FAIRVIEW RD.
MARIANNA, FL. US 32448

Article III

The specific purpose for which this corporation is organized is:

PROVIDE HOUSING FOR FAMILIES IN NEED AS DETERMINED BY THE
BOARD OF DIRECTORS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LARRY COBB
2060 FAIRVIEW RD.
MARIANNA, FL. 32448

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LARRY COBB

Article VI

The name and address of the incorporator is:

LARRY COBB
2060 FAIRVIEW RD.

MARIANNA, FL 32448

Electronic Signature of Incorporator: LARRY COBB

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LARRY COBB
2060 FAIRVIEW RD.
MARIANNA, FL. 32448 US

Title: DIR.
DAVID PETIT
2160 MILL RD.
COTTONDALE, FL. 32431 US

Title: DIR.
PETER M SHEFF
5379 TURK RD.
MARIANNA, FL. 32448 US

Title: DIR.
CHARLES R CUSTER
4353 JERUSALEM RD.
MARIANNA, FL. 32448 US

Article VIII

The effective date for this corporation shall be:

05/03/2022