# **Electronic Articles of Incorporation For**

N22000005021 FILED May 03, 2022 Sec. Of State jafason

VOICES OF HOPE GIVERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: VOICES OF HOPE GIVERS INC.

# **Article II**

The principal place of business address: 12826 NORTHEAST 25TH AVENUE ANTHONY, FL. UN 32617

The mailing address of the corporation is:

12826 NORTHEAST 25TH AVENUE ANTHONY, FL. UN 32617

## **Article III**

The specific purpose for which this corporation is organized is:

AN ORGANIZATION TO HELP THOSE WHO ARE STRUGGLING WWW.VOICESOFHOPEGIVERS.COM

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

DENA SCHROCK 12826 NORTHEAST 25TH AVENUE ANTHONY, FL. 32617

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DENA SCHROCK

# **Article VI**

The name and address of the incorporator is:

DENA SCHROCK 12826 NE 25TH AVE

ANTHONY

Electronic Signature of Incorporator: DENA SCHROCK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO DENA J SCHROCK MS 12826 NE 25TH AVE. ANTHONY, FL. 32617 UN

Title: AR LIZZIE E HERSHBERGER 10556 BROOK RD. MABLE, MN. 55954

Title: A JOANNA E WEIRICH 7499 RIVER RD. ALEXANDRIA, PA. 16611

Title: A CLARA A SHETLER 98 GORDON RD. SANDY LAKE, PA. 16145

## **Article VIII**

The effective date for this corporation shall be:

04/28/2022

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