

**Electronic Articles of Incorporation  
For**

N22000004983  
FILED  
May 02, 2022  
Sec. Of State  
jafason

CYSTIC FIBROSIS MS FOUNDATION OF PORT ST LUCIE CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

CYSTIC FIBROSIS MS FOUNDATION OF PORT ST LUCIE CORP.

**Article II**

The principal place of business address:

2557 SE LYMAN CIR  
PORT SAINT LUCIE, FL. 34952

The mailing address of the corporation is:

1918 SE GASKINS CIR  
PORT ST LUCIE, FL. UN 34953

**Article III**

The specific purpose for which this corporation is organized is:

HELP PEOPLE WHO HAS CYSTIC FIBROSIS

**Article IV**

The manner in which directors are elected or appointed is:

APPOINTED

**Article V**

The name and Florida street address of the registered agent is:

RICKY D CARRAWAY SR  
1918 SE GASKINS CIR  
PORT ST LUCIE, FL. 34952

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RICKY CARRAWAY

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## Article VI

The name and address of the incorporator is:

CHRIS SMITH  
2557 SE LYMAN CIR

PORT SAINT LUCIE FL, 34952

Electronic Signature of Incorporator: CHRIS SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SMITH J CHRIS  
2557 SE LYMAN CIR  
PORT SAINT LUCIE,, FL. 34952

Title: TRE  
SMITH J CHRIS  
2557 SE LYMAN COR  
PORT SAINT LUCIE, FL. 34952

## Article VIII

The effective date for this corporation shall be:

04/25/2022