Electronic Articles of Incorporation For

N22000004926 FILED May 02, 2022 Sec. Of State jafason

MIAMI LIONS VOLLEYBALL CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MIAMI LIONS VOLLEYBALL CLUB INC

Article II

The principal place of business address:

2750 NW 135TH STREET OPA-LOCKA, FL. US 33054

The mailing address of the corporation is:

3500 NW 173RD TERRACE MIAMI GARDENS, FL. US 33056

Article III

The specific purpose for which this corporation is organized is:

TO HELP YOUNG KIDS OF THE COMMUNITY REACH HIGHER EDUCATION OPPORTUNITIES THROUGH COACHING, RELATIONSHIP BUILDING, AND MENTORING.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANTONIO D SMITH 2750 NW 135TH STREET OPA-LOCKA, FL. 33054

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTONIO SMITH

Article VI

The name and address of the incorporator is:

ANTONIO SMITH 3500 NW 173RD TERRACE

MIAMI GARDENS, FL 33056

Electronic Signature of Incorporator: ANTONIO SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANTONIO D SMITH 3500 NW 173RD TERRACE MIAMI GARDENS, FL. 33056 US

Title: VP KEVIN JACKSON 6100 NW 18TH PLACE SUNRISE, FL. 33313 US

Title: CMO SASHA A ATKINS 25 ABBEY LANE #308 DELRAY BEACH, FL. 33446 US

Article VIII

The effective date for this corporation shall be:

04/29/2022

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