

**Electronic Articles of Incorporation
For**

N22000004921
FILED
April 29, 2022
Sec. Of State
jafason

ENABLING EDUCATION CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ENABLING EDUCATION CORPORATION

Article II

The principal place of business address:

15507 LINN PARK TERRACE
LAKEWOOD RANCH, FL. 34202

The mailing address of the corporation is:

15507 LINN PARK TERRACE
LAKEWOOD RANCH, FL. 34202

Article III

The specific purpose for which this corporation is organized is:

PROVIDE EDUCATION

SCHOLARSHIPSEMPLOYEES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JEFFREY S HOFFMAN
15507 LINN PARK TERRACE
LAKEWOOD RANCH, FL. 34202

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFFREY S. HOFFMAN

Article VI

The name and address of the incorporator is:

JEFFREY S. HOFFMAN
15507 LINN PARK TERRACE

LAKEWOOD RANCH, FL, 34202

Electronic Signature of Incorporator: JEFFREY S. HOFFMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DCS
JEFFREY S HOFFMAN
15507 LINN PARK TERRACE
LAKEWOOD RANCH, FL. 34202

Title: VD
SUSAN E HOFFMAN
15507 LINN PARK TERRACE
LAKEWOOD RANCH, FL. 34202

Title: D
ALEXANDER B HOFFMAN
59 WEST 12TH STREET
NEW YORK, NY. 10011

Article VIII

The effective date for this corporation shall be:

04/29/2022