Electronic Articles of Incorporation For

N22000004827 FILED April 27, 2022 Sec. Of State jafason

SANDY PAWS COMMUNITY OUTREACH NON-PROFIT, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SANDY PAWS COMMUNITY OUTREACH NON-PROFIT, INC

Article II

The principal place of business address:

2705 GULF BREEZE PARKWAY GULF BREEZE, FL. 32563

The mailing address of the corporation is:

5825 ADMIRALS RD MILTON, FL. 32583

Article III

The specific purpose for which this corporation is organized is:

TO IMPROVE THE MENTAL WELLNESS OF UNDERREPRESENTED MEMBERS OF THE COMMUNITY BY PROVIDING MENTAL WELLNESS SERVICES IN A SAFE AND NURTURING ENVIRONMENT BY FOSTERING CONNECTIONS TO COMMUNITY, ANIMALS, AND NATURE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NGOCMAI MORRIS 5825 ADMIRALS RD MILTON, FL. 32583

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NGOCMAI MORRIS

Article VI

The name and address of the incorporator is:

KAMARIE LARSON 210 FIRETHORN COURT

GULF BREEZE

Electronic Signature of Incorporator: KAMARIE LARSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KAMARIE LARSON 210 FIRETHORN COURT GULF BREEZE, FL. 32561

Title: ED NGOCMAI T MORRIS 5825 ADMIRALS RD MILTON, FL. 32583

Title: D ERIC SCHURGER 202 HIBISCUS AVENUE GULF BREEZE, FL. 32561

Article VIII

The effective date for this corporation shall be:

04/27/2022

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