## N22000004815

(Re	equestor's Name)	
(Ad	ldress)	
(Ad	ldress)	
(Cit	ty/State/Zip/Phone	- #\
(0	yrotatore.pri mon	2 ,,,
PICK-UP	WAIT	MAIL
(Bu	siness Entity Nar	ne)
		<del></del>
(Do	ocument Number)	
Certified Copies	_ Certificates	s of Status
Special Instructions to	Filing Officer:	ì
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
,		Į
Dulylux.		
170 /	<del></del>	

Office Use Only



700390781947

67/13/22--01069--097 \*\*99.00

2022 UEC -1 FM 1-10

DEC 1 2022 3. PRATHER

## COVER LETTER

TO: Amendment Section
Division of Corporations

r s

NAME OF CORPORATION	Anthony Duran John N:	son scholarship fund		
N DOCUMENT NUMBER:	220000004815			
The enclosed Articles of Ame	ndment and fee are subt	mitted for filing.		
Please return all corresponden	ce concerning this matte	er to the following:		
Dr. Lenard c. Johnson				
		(Name of Contact Per	son)	
Mt Olive baptist church				
		(Firm/ Company)		
40 n. w. 4th ave.				
		(Address)		
Delray Beach, Fl				
		(City/ State and Zip C	Code)	
ljoh5@bellsouth.net				
E-	mail address: (to be used	d for future annual repo	ort notification	1)
For further information conce	rning this matter, please	e call:		
Dr. Lenard C. Johnson		at	561	906-2671
(	Name of Contact Person			(Daytime Telephone Number)
Enclosed is a check for the fo	llowing amount made p	ayable to the Florida D	Department of	State:
■ \$35 Filing Fee	□\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	Certif Certif	D Filing Fee icate of Status ied Copy tional Copy is osed)
Mailing A	<u>ddress</u>	Str	eet Address	

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303



## FLORIDA DEPARTMENT OF STATE Division of Corporations

October 14, 2022

MT. OLIVE BAPTIST CHURCH 40 N.W. 4TH AVENUE DELRAY BEACH, FL 33444

SUBJECT: ANTHONY DURAN JOHNSON SCHOLARSHIP FUND INC.

Ref. Number: N22000004815

We have received your document for ANTHONY DURAN JOHNSON SCHOLARSHIP FUND INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. This word may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

If the corporation is a **NOT FOR PROFIT** corporation it must be signed by the chairman or vice chairman of the board, president or other officer - if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6939.

Stacy Prather Regulatory Specialist III

Letter Number: 922A00023098

## Articles of Amendment to Articles of Incorporation of

·	of		4.
Anthony Duran Johnson scholarship fund			
Name of Corporation as currently filed with the Flor	ida Dept. of State)		
220000004815			5 7
(Document N	lumber of Corporation (i	f known)	ç. C
Pursuant to the provisions of section 617.1006, Florida Stamendment(s) to its Articles of Incorporation:	tatutes, this <i>Florida Not</i>	For Profit Corporation ad	opts the following
A. If amending name, enter the new name of the corp	oration:		
Anthony Doran Johnson scholarship fund	•		The new
name must be distinguishable and contain the word "corp	poration" or "incorpora	ted" or the abbreviation "	Corp." or "Inc."
"Company" or "Co." may not be used in the name.	111011	11 04	·
B. Enter new principal office address, if applicable:	1969 NO	9Th 1/19119011	a CIRCLE
(Principal office address <u>MUST BE A STREET ADDR</u>	ESS) West Pa	eth Mangoni In Beach Fi	ORNA
	33401		·
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)			
		<u> </u>	
D. If amending the registered agent and/or registered new registered agent and/or the new registered off		la, enter the name of the	
Name of New Registered Agent:			
Name of New Registered Agem.			
		(Florida street address)	
New Registered Office Address:			
	_	, Florida	
	(City)	(Zip C	ode)
New Registered Agent's Signature, if changing Regist	ered Agent:		
I hereby accept the appointment as registered agent. I a		ept the obligations of the po	osition.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT         John Do           V         Mike Jo           SV         Sally Sr	<u>ones</u>	
Type of Action (Check One)	<u>Title</u>	Name	Address
1) Change Add			
Remove			
2) Change Add			
Remove 3) Change Add Remove			
4) Change Add			
Remove			
5) Change Add		<del></del>	
Remove			
6) Change Add			
Remove			qqqqqa
E. If amending or addin (attach additional shee		icles, enter change(s) here: (Be specific)	
		<del></del>	

·		
		<u></u>
		<del></del>
		<del></del>
		<del></del>
		<del></del>
		<u>-</u>
		<del></del> _
	· · · · · · · · · · · · · · · · · · ·	
<del></del>		<del></del>
The date of each amendment(s) adoption: date this document was signed.		, it other than the
Effective date if applicable:	o more than 90 days after amendment file date)	· - · · - · · - · · · · · · · · · · · ·
Note: If the date inserted in this block does document's effective date on the Department	not meet the applicable statutory filing requirements, this date will not be tof State's records.	e listed as the
Adoption of Amendment(s)	CHECK ONE)	
The amendment(s) was/were adopted by was/were sufficient for approval.	y the members and the number of votes cast for the amendment(s)	

Dated	07/08/2022
Dated	0
Signatur	. Dr. Lenar C. Johnson
•	(By the chairman or vice chairman of the board, president or other officer-if directors
	have not been selected, by an incorporator – if in the hands of a receiver, trustee, or
	other court appointed fiduciary by that fiduciary)
	Dr. Lenard c. Johnson
	(Typed or printed name of person signing)

(Title of person signing)

■ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were

2022 DEC -1 PH 1: IU