# **Electronic Articles of Incorporation For**

N22000004722 FILED April 25, 2022 Sec. Of State jafason

THE GAMMA PI CHAPTER OF PHI BETA SIGMA FRATERNITY INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

THE GAMMA PI CHAPTER OF PHI BETA SIGMA FRATERNITY INC.

# **Article II**

The principal place of business address:

1840 W. 9TH STREET JACKSONVILLE, FL. 32209

The mailing address of the corporation is:

2453 RICKENBACKER ST JACKSONVILLE, FL. 32209

# **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE AS EXPRESSED IN THE MOTTO CULTURE FOR SERVICE AND SERVICE FOR HUMANITY. PHI BETA SIGMA CONSISTS OF MEN DEDICATED TOENHANCING AND PROMOTING SYSTEMATIC FELLOWSHIP, JUSTICE, EQUAL RIGHTS, AND SERVICE TO ALL.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

VICTOR D CHRISPIN JR 2453 RICKENBACKER ST. JACKSONVILLE, FL. 32209

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VICTOR D. CHRISPIN JR.

# Article VI

The name and address of the incorporator is:

VICTOR CHRISPIN JR. 2453 RICKENBACKER ST.

**JACKSONVILLE** 

Electronic Signature of Incorporator: VICTOR D. CHRISPIN JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: ADV. VICTOR D CHRISPIN JR. 2453 RICKENBACKER ST. JACKSONVILLE, FL. 32209

Title: P WAUNYA JOHNSON 1840 W. 9TH STREET JACKSONVILLE, FL. 32209

Title: ADV. BARRY FARMER 3709 VICTORIA LAKES DR. E JACKSONVILLE, FL. 32226

# **Article VIII**

The effective date for this corporation shall be:

04/25/2022

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