

**Electronic Articles of Incorporation
For**

N22000004720
FILED
April 25, 2022
Sec. Of State
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AAM SOLUTIONS PROGRAM CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AAM SOLUTIONS PROGRAM CORP.

Article II

The principal place of business address:

11921 SOUTH DIXIE HIGHWAY
215
PINECREST, FL. 33186

The mailing address of the corporation is:

11921 SOUTH DIXIE HIGHWAY
215
PINECREST, FL. 33186

Article III

The specific purpose for which this corporation is organized is:

SCHOOL

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ARMANDO C CHAPELLI
11921 SOUTH DIXIE HIGHWAY
215
PINECREST, FL. 33186

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ARMANDO C CHAPELLI

Article VI

The name and address of the incorporator is:

ARMANDO C CHAPELLI
11921 SOUTH DIXIE HIGHWAY
215
PINECREST, FL 33186

Electronic Signature of Incorporator: ARMANDO C CHAPELLI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MAYALY V ALVAREZ
11921 SOUTH DIXIE HIGHWAY, STE 215
PINECREST, FL. 33186

Title: VP
ANN M REYES
11921 SOUTH DIXIE HIGHWAY, STE 215
PINECREST, FL. 33186

Title: S
ARMANDO C CHAPELLI
11921 SOUTH DIXIE HIGHWAY
PINECREST, FL. 33186

Article VIII

The effective date for this corporation shall be:

04/25/2022