

**Electronic Articles of Incorporation
For**

N22000004689
FILED
April 25, 2022
Sec. Of State
tcline

ATROYPEN GROUP CMH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ATROYPEN GROUP CMH, INC.

Article II

The principal place of business address:

4100 S HOSPITAL DR.
MEDICAL BUILDING III SUITE 203
PLANTATION, FL. US 33317

The mailing address of the corporation is:

P. O. BOX 100037
OAKLAND PARK, FL. US 33310

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE HEALTHCARE SERVICES IN FLORIDA.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LORI BRYANT
4100 S HOSPITAL DR.
MEDICAL BUILDING III SUITE 203
PLANTATION, FL. 33317

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LORI BRYANT

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Article VI

The name and address of the incorporator is:

LORI BRYANT
MEDICAL BUILDING III SUITE 203

PLANTATION, FL 33317

Electronic Signature of Incorporator: LORI BRYANT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LORI BRYANT
P. O. BOX 100037
OAKLAND PARK, FL. 33310 US

Title: AVP
TIFFANY A BIAS
P.O. BOX 100037
OAKLAND PARK, FL. 33310 US

Title: AVP
GUY A WHEELER
P.O. BOX 10037
OAKLAND PARK, FL. 33310 US

Article VIII

The effective date for this corporation shall be:

04/24/2022