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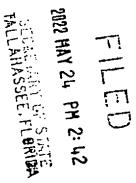
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION | ON: Pensacota Alumni C | Chapter of Delta Sig | gma Pi Inc | | |
|-------------------------------|---|---|--------------|---|--------------|
| DOCUMENT NUMBER: | 100386274351 | | | | |
| The enclosed Articles of Am | | mitted for filing. | | | |
| Please return all corresponde | ence concerning this matt | er to the following: | | | |
| DaCotah Ledbetter | | | | | |
| | • | (Name of Contact | Person) | | |
| | | (Firm/ Compa | nev) | | <u> </u> |
| | | (rith) Compa | my) | | |
| 1541 Pelican Point Dr | | , | | <u> </u> | |
| | | (Address) | | | |
| Cantonment, FL 32533 | | | | | |
| | | (City/ State and Z | ip Code) | | |
| pensacoladspalumni@gmail | | 1 F - F | | | |
| | -mail address: (to be used | | героп поши | ation) | |
| For further information conc | erning this matter, please | e call: | | | |
| Jennifer Fischer | | | at _850 | 5831803 | |
| | (Name of Contact Person | | (Area Co | de) (Daytime Teleph | none Number) |
| Enclosed is a check for the f | ollowing amount made p | ayable to the Florid | la Departmer | nt of State: | |
| □ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | ■\$43.75 Filing For Certified Copy (Additional copenclosed) | y is C (4 | 52.50 Filing Fee ertificate of Status fertified Copy Additional Copy is Enclosed) | |
| Mailing A | <u>.ddress</u> | ; | Street Addr | <u>ess</u> | |

Amendment Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

| Pensacola Alumni Chapter of Delta Sigma Pi Inc (Name of Corporation as currently filed with the | Florida Dept. of State | <u> </u> | |
|--|--|--|-------------------|
| 100386274351 | | | |
| | ent Number of Corpora | tion (if known) | |
| Pursuant to the provisions of section 617.1006, Flori amendment(s) to its Articles of Incorporation: | da Statutes, this <i>Florid</i> | la Not For Profit Corporation adopt | s the following |
| A. If amending name, enter the new name of the | corporation: | | |
| International Fraternity of Delta Sigma Pi Pensacola | - | | The new |
| name must be distinguishable and contain the word "Company" or "Co." may not be used in the name. | "corporation" or "ince | orporated" or the abbreviation "Co | p." or "Inc." |
| B. Enter new principal office address, if applicab | le: N/A | | |
| (Principal office address <u>MUST BE A STREET AL</u> | | | ري |
| | | | |
| | | | |
| C. Enter new mailing address, if applicable: | | ν: V: | 2 7 |
| (Mailing address MAY BE A POST OFFICE B | <u>OX</u>) N/A | <u></u> | ~ 목 <u>교</u> [|
| | | 7 | ଳ ଅ |
| | | | 2: 42 |
| | | | |
| D. If amending the registered agent and/or regist | | Florida, enter the name of the | |
| new registered agent and/or the new registere | d office address: | | |
| Name of New Registered Agent: | N/A | | |
| | | | |
| New Registered Office Add <u>ress</u> : | | (Florida street address) | |
| New Negastrea Cyffee Address. | | | |
| - | // // // // // // // // // // // // // | , Florida (Zip Code | |
| | (City) | <i>үлр Соас</i> | <i>:)</i> |
| New Registered Agent's Signature, if changing Re | | | |
| I hereby accept the appointment as registered agent. | Lam familiar with an | id accept the obligations of the posit | ion. |
| | | | |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | $\overline{\underline{\mathbf{V}}}$ | I <u>ohn Doe</u> Mike Jones Sally Smith | |
|--|-------------------------------------|--|-----------|
| Type of Action (Check Onc) | Title | <u> </u> | Address |
| 1) Change Add | | | |
| Remove | | | |
| 2) Change Add | | | 2022 P |
| Remove 3) | | | MAY 24 PM |
| 4) Change Add | | | |
| Remove | | | |
| 5) Change Add | | | |
| Remove | | | |
| 6) Change Add | | | |
| Remove | | | |
| E. If amending or addit (attach additional shee | ng addition ets, if neces. | nal Articles, enter change(s) here: sary). (Be specific) | |
| N/A | | | |
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| The date of each amendment(s) adoption: 04/21/ | 2022 | , if other than the |
| date this document was signed. | | _ |
| Effective date if applicable: 04/21/2022 | | |
| (no more | than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not med document's effective date on the Department of Stat | et the applicable statutory filing requirements, this date will not be's records. | ne listed as the |
| Adoption of Amendment(s) (CHEC | K ONE) | |

The amendment(s) was/were adopted by the members and the number of votes east for the amendment(s)

was/were sufficient for approval.

| There are no membadopted by the box | bers or members entitled to vote on the amendment(s). The amendment(s) was/were and of directors. |
|-------------------------------------|---|
| Dated | 04/22/2022 |
| Signature | Ad Id |
| | By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | Jennifer Fischer |
| | (Typed or printed name of person signing) |
| | |
| | Vice President Finance |
| | (Title of person signing) |

2022 HAY 24 PM 2: 42

State of Florida Department of State

I certify the attached is a true and correct copy of the Articles of Incorporation of PENSCOLA ALUMNI CHAPTER OF DELTA SIGMA PI INC, a Florida corporation, filed electronically on April 21, 2022 effective April 21, 2022, as shown by the records of this office.

I further certify that this is an electronically transmitted certificate authorized by section 15.16, Florida Statutes, and authenticated by the code noted below.

The document number of this corporation is N22000004588.

Authentication Code: 220512152016-100386274351#1

WE DID NOT REALIZE SENDING THE DOCUMENT TRACKING NUMBER WOULDN'T ALLOW YOU TO FIND THIS WHICH WE RECEIVED AFTER MAILING THE AMENDMENT PAPERLORK.

Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capital, this the Twelfth day of May, 2022



Laurel M. Lee Secretary of State