Electronic Articles of Incorporation For

N22000004359 FILED April 19, 2022 Sec. Of State

MARINE AQUACULTURE COALITION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MARINE AQUACULTURE COALITION INC.

Article II

The principal place of business address:

106 SPRINGHILL DR JENSEN BEACH, FL. 34957

The mailing address of the corporation is:

106 SPRINGHILL DR JENSEN BEACH, FL. 34957

Article III

The specific purpose for which this corporation is organized is:

MARINE AQUACULTURE COALITION WAS FORMED TO SERVE AS A RESOURCE FOR THE MARINE AQUACULTURE INDUSTRY. BRINGING TOGETHER PRODUCERS, VENDORS, INVESTORS AND OTHER STAKEHOLDERS IN ORDER TO ADVANCE THE MARINE AQUACULTURE INDUSTRY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DANIEL P FARKAS 106 SPRINGHILL DR JENSEN BEACH, FL. 34957

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DANIEL P FARKAS

Article VI

The name and address of the incorporator is:

DANIEL P FARKAS 106 SPRINGHILL DR

JENSEN BEACH, FL 34957

Electronic Signature of Incorporator: DANIEL P FARKAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MADDI BADIOLA 340 CAMP COVE ROAD ZIRCONIA, NC. 28790

Title: VP PAUL HUNDLEY 340 CAMP COVE ROAD ZIRCONIA, NC. 28790

Title: VP DANIEL FARKAS 106 SPRINGHILL DR JENSEN BEACH, FL. 34957 N22000004359 FILED April 19, 2022 Sec. Of State tscott