N22000004320

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| |
| |
| |





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04/11/22 -01977--081 ++78.75

S. CHATHAM MAY U 2 2022 22 APR 11 PHIO: 35 SEGRETARY OF STATE TALLEMASSEE, FLORID.

FILED

COVER LETTER

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Coast to Caost Veterans Association Inc,

| d is an original | and one (1) copy of the Ar | ticles of Incorporation and | a check for : |
|------------------|----------------------------|--------------------------------|------------------------------|
| \$70.00 | \$78.75 | □\$78.75 | □ \$87.50 |
| iling Fee | Filing Fee & | Filing Fee | Filing Fee, |
| | Certificate of Status | & Certified Copy | Certified Copy & Certificate |
| | | ADDITIONAL CO | PPY REQUIRED |
| | Skin Durhin | | |
| FROM: | Skip Durbin | me (Printed or typed) | _ |
| FROM: | | me (Printed or typed) | _ |
| FROM: | Na | me (Printed or typed) Address | _ |
| FROM: | Na | | _ |
| FROM: | Na 5391 Collins Road | | _ |

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

Daytime Telephone number

skip03@outlook.com

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S.. (Not for Profit)

| ARTICLE I The name of the | he corporation shall be: | st Veterans Association | nc. | | | |
|---------------------------|--|--------------------------|--|-----------|-----|--|
| <u>ARTICLE II</u> | PRINCIPAL OFFICE | | | | | |
| 5391 | Principal <u>street</u> address: Collins Road | | Mailing address, if different is: | | | |
| | sonville, Florida 32244 | | | | | |
| ARTICLE III | I PURPOSE | | | | | |
| The purpose i | for which the corporation is organized | d is: | | | | |
| " To foster c | amaraderie among United States Vet | erans and to serve our v | eterans, the military, and our communities | s | | |
| | MANNER OF ELECTION TO DAS ARE HELD AT TA | | irectors are elected and appointed: | | | |
| ARTICLE V | Frank Royal (President) | | le:Odom (Vice President) | | | |
| Name and Title Address | sle: | | 5319 Collins Road | _ | | |
| | Jacksonville, FL 32244 | Address: | Jacksonville, FL 32244 | - | | |
| | | | LAH | 22 APR | П | |
| Name and Ti | Joe Batlle (Secretary) | Name and Tit | le: Skip Durbin (Tresurer) | - R | = | |
| Address | 5319 Collins Road | Address: | 5319 Collins Road | H.d. | in. | |
| | Jacksonville, FL 32244 | | Jacksonville, FL 32244 | PM 10: 35 | | |
| Name and Ti | tle: | Name and Ti | le: | | | |
| Address | | Address: | | _ | | |
| | | | | _ | | |

| Name and Title | · | Name and Title: | | |
|-------------------|--|---------------------------------------|-------------------------------------|--------------|
| Address | | Address: | <u>.</u> | |
| | | | | |
| Name and Title | : | Name and Title: | | |
| Address | | Address: | | |
| | | | | |
| ARTICLE VI | REGISTERED AGENT Florida street address (P.O. Box NOT ac | centable) of the registered agent is: | | |
| | Skip Durbin | ecptable) of the registered agent is. | | |
| Name: Address: | 5319 Collins Road | | | |
| | Jacksonville, FL 32244 | | 22 SEA TALLI | |
| | INCORPORATOR address of the Incorporator is: | | APR 11 | FILE |
| Name: | Skip Durbin | | PHIO: | |
| Address: | 5319 Collins Road Jacksonville, FL 32244 | | J: 36 | _ |
| ARTICLE VIII | L EFFECTIVE DATE. | | •• | |
| Effective date, | if other than the date of filing: date is listed, the date must be specific | (OPTIO) | • | iling.) |
| | te inserted in this block does not meet the ective date on the Department of State's r | | ments, this date will not be listed | i as the |
| | arned as registered agent to accept servi a familiar with and accept the appointmen | | ect in this capacity | |
| | Required Signature of Register | rod A cont | 4-4-27 Date | - |
| I submit this it. | negliment and affirm that the facts stated he | _ | | |
| | yof State constitutes a third degree felony | | | |
| /// | p Vil | | 4-4-22 | |
| | Required Signature of In- | corporator | Date | = |

ARTICLE FOR DISSOLUTION

Upon dissolution of the organization assets shall be distributed for one or more exempt purposes within the meaning of Section (c) 19 or section (c)(3) of the Internal Revenue code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government for a public purpose.

22 APR 11 PM IU: 3