Electronic Articles of Incorporation For

N22000004294 FILED April 18, 2022 Sec. Of State tscott

BLUME GIRLS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BLUME GIRLS INC.

Article II

The principal place of business address:

7307 S. MORTON ST. TAMPA, FL. 33616

The mailing address of the corporation is:

PSC 76 BOX 6016 APO, AP. 96319

Article III

The specific purpose for which this corporation is organized is:

THE ORGANIZATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES UNDER SECTION 501 (C)(3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LADONNA R ABDULLAH 7307 S. MORTON ST TAMPA, FL. 33616

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LADONNA R. ABDULLAH

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Article VI

The name and address of the incorporator is:

LADONNA R ABDULLAH 7307 S. MORTON ST

TAMPA, FL 33616

Electronic Signature of Incorporator: LADONNA R ABDULLAH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LADONNA R ABDULLAH 7307 S. MORTON ST TAMPA, FL. 33616

Title: S
ZAMANTA TRICHE
4210 W. NORTH A ST. UNIT 1
TAMPA, FL. 33609

Title: T TAMMY BOWSER 1714 FRONTIER VALLEY DR. AUSTIN, TX. 78741

Article VIII

The effective date for this corporation shall be:

04/16/2022