Electronic Articles of Incorporation For

N22000004200 FILED April 13, 2022 Sec. Of State tscott

HELPING HANDS FOR CHANGE USA, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HELPING HANDS FOR CHANGE USA, INC

Article II

The principal place of business address:

7628 NORTH 56TH STREET SUITE 4 TAMPA, FL. 33617

The mailing address of the corporation is:

5201 NORTH 15TH STREET TAMPA, FL. 33610

Article III

The specific purpose for which this corporation is organized is:

TO IMPROVE QUALITY OF LIFE FOR OTHERS AT A COMMUNITY, LOCAL, STATE, NATIONAL, OR EVEN GLOBAL LEVEL

Article IV

The manner in which directors are elected or appointed is: VOTING MEMBERS

Article V

The name and Florida street address of the registered agent is:

TRUVEH PRODUCT SOURCING, INC 5201 NORTH 15TH STREET TAMPA, FL. 33610

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARIE SEME

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Article VI

The name and address of the incorporator is:

TRUVEH PRODUCT SOURCING, INC PO BOX 8722

TAMPA, FL 33674

Electronic Signature of Incorporator: MARIE SEME

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ROUSSEAU FLEURIVAL PO BOX 8722 TAMPA, FL. 33674 US

Title: VP CHEGUEVARA SEME PO BOX 260752 PEMBROKE PINES, FL. 33026 US

Title: S
JULIEN SANON
7626 NORTH 56TH STREET STE 4
TAMPA, FL. 33617 US

Article VIII

The effective date for this corporation shall be:

04/11/2022