

**Electronic Articles of Incorporation
For**

N22000003821
FILED
April 06, 2022
Sec. Of State
tscott

THE AUTOETHNOGRAPHER LITERARY AND ARTS MAGAZINE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE AUTOETHNOGRAPHER LITERARY AND ARTS MAGAZINE, INC.

Article II

The principal place of business address:

2200 NE 16TH CT
FT LAUDERDALE, FL. US 33305

The mailing address of the corporation is:

2200 NE 16TH CT
FT LAUDERDALE, FL. US 33305

Article III

The specific purpose for which this corporation is organized is:

WE AIM TO SUPPORT EMERGING AUTHORS AND ARTISTS, TO PROMOTE
CULTURAL DIVERSITY AND APPRECIATION, AND TO CELEBRATE
CREATIVE EXPRESSION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARLEN HARRISON
2200 NE 16TH CT
FT LAUDERDALE, FL. 33305

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MARLEN HARRISON

Article VI

The name and address of the incorporator is:

MARLEN HARRISON
2200 NE 16TH CT

FT LAUDERDALE FL 33305

Electronic Signature of Incorporator: MARLEN HARRISON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARLEN HARRISON
2200 NE 16TH CT
FT LAUDERDALE, FL. 33305 US

Title: VP
EDWARD PERRIN
2200 NE 16TH CT
FT LAUDERDALE, FL. 33305 US

Title: VP
ANITA MORAN
7780 LAKE CHAMPLAIN CT
DELRAY BEACH, FL. 33446 US

Title: VP
ALYSON PRICE
2922 ARCH RD
PLYMOUTH MEETING, PA. 19462 US

Article VIII

The effective date for this corporation shall be:

04/04/2022