

Electronic Articles of Incorporation For

N22000003811
FILED
April 06, 2022
Sec. Of State
tscott

BROTHERS OF ZION LODGE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BROTHERS OF ZION LODGE INC.

Article II

The principal place of business address:

390 NW 27 AVE
POMPANO BEACH, FL. US 33064

The mailing address of the corporation is:

1121 S MILITARY TRAIL
353
DEERFIELD BEACH, FL. US 33442

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OR PURPOSES FOR WHICH THE CORPORATION IS
ORGANIZED ARE: TO ENGAGE IN THE TRANSACTION OF ANY OR ALL
LAWFUL BUSINESS FOR WHICH CORPORATIONS MAY BE INCORPORATED
UNDER THE PROVISIONS OF THE FLORIDA GENERAL CORPORATION
ACT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRAD BLACKMAN
1121 S MILITARY TRAIL
353
DEERFIELD BEACH, FL. 33442

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BRAD BLACKMAN

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Article VI

The name and address of the incorporator is:

BRAD BLACKMAN
390 NW 27 AVE

POMPANO BEACH, FL 33064

Electronic Signature of Incorporator: BRAD BLACKMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRAD BLACKMAN
1121 S MILITARY TRAIL 353
DEERFIELD BEACH, FL. 33442 UN

Article VIII

The effective date for this corporation shall be:

04/01/2022