

Electronic Articles of Incorporation For

N22000003634
FILED
March 30, 2022
Sec. Of State
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UKRAINIAN PEACE, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

UKRAINIAN PEACE, INC

Article II

The principal place of business address:

1217 S. EAST AVENUE
#307
SARASOTA, FL. US 34239

The mailing address of the corporation is:

1217 S. EAST AVENUE
#307
SARASOTA, FL. US 34239

Article III

The specific purpose for which this corporation is organized is:

DURING WARTIME: TO ASSIST IN IMPROVING THE WELFARE AND
CONDITIONS OF UKRAINIAN CITIZENS FOR THEIR SAFETY,
HOUSING AND CARE OF UKRAINIAN REFUGEES ALONG WITH THE
EVACUATION OF CITIES UNDER SIEGE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANN SCHINDELER
1586 SW JASMINE TRACE
PALM CITY, FL. 34990

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANN SCHINDELER

Article VI

The name and address of the incorporator is:

ANN SCHINDELER
1217 S. EAST AVE
307
SARASOTA, FL 34239

Electronic Signature of Incorporator: ANN SCHINDELER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANDREW ROMAN
4017 ARROW AVENUE
SARASOTA, FL. 34232 US

Title: VP
ROBERT CARMACK
4471 SUNSET BLVD
GRAND BLANC, MI. 48439 US

Title: SEC
PATRICIA BROWN
2519 MARINA DRIVE #26
HOLT, MI. 48842 MI

Title: TREA
ALEXANDER ROMAN
1616 NW 39 AVENUE
GAINESVILLE, FL. 32605 US

Article VIII

The effective date for this corporation shall be:

03/29/2022