

Electronic Articles of Incorporation For

N22000003623
FILED
March 29, 2022
Sec. Of State
tscott

SUCCESSFUL PATHWAYS DISCOVERY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUCCESSFUL PATHWAYS DISCOVERY, INC.

Article II

The principal place of business address:

16082 DINAL DR.
PUNTA GORDA, FL. 33955

The mailing address of the corporation is:

16082 DINAL DR.
PUNTA GORDA, FL. 33955

Article III

The specific purpose for which this corporation is organized is:

CONDUCTING EMPLOYMENT ASSESSMENTS VIA DISCOVERY PROGRAM FOR
CUSTOMERS OF THE FLORIDA DIVISION OF VOCATIONAL
REHABILITATION

Article IV

The manner in which directors are elected or appointed is:

APPOINTMENT BY CEO

Article V

The name and Florida street address of the registered agent is:

SHARYN A TISHERMAN
16082 DINAL DR.
PUNTA GORDA, FL. 33955

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHARYN A. TISHERMAN

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Article VI

The name and address of the incorporator is:

SHARYN A. TISHERMAN
16082 DINAL DR.

PUNTA GORDA, FL 33955

Electronic Signature of Incorporator: SHARYN A. TISHERMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
SHARYN A TISHERMAN
16082 DINAL DR.
PUNTA GORDA, FL. 33955

Title: T
NANCY A BALLIETT
6116 WHISKEY CREEK DR., UNIT 301
FT. MYERS, FL. 33919

Title: S
BETH R MICHAEL
416 KINGSBROOK DR.
MCDONALD, PA. 15057