

4/11/22 10:18

Division of Corporations

Florida Department of State

Division of Corporations

Electronic Filing Cover Sheet

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H220001305483ABCZ

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To:

Division of Corporations
Fax Number : (850)617-6381

From:

Account Name : BRYTEBRIDGE CONSULTING, LLC
Account Number : 120200000117
Phone : (407)278-1552
Fax Number : (407)857-9309

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

FLORIDA PROFIT/NON PROFIT CORPORATION

Cantella Family Feed The Need, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	01
Estimated Charge	\$78.75

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DIVISION OF CORPORATIONS
COMMERCIAL
SERVICES

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COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Cantella Family Feed The Need, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☒ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Bernadette Robinso

Name (Printed or typed)

7021 University Blvd

Address

Winter Park FL 32792

City, State & Zip

407857900

Daytime Telephone number

peanut22579@yahoo.com

E-mail address: (to be used for future annual report notification)

FILED
2022 APR 11 PM 10:16
CLERK OF DISTRICT COURT
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: Cantella Family Feed The Need, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address:
110 Brixham Ct

Mailing address, if different is:

Kissimmee, Florida 34758-4135

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: We provide solutions that make a long lasting difference helping families.

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: as set forth in the bylaws.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Linwood Cantella, President

Name and Title: _____

Address 110 Brixham Ct

Address: _____

Kissimmee, Florida 34758-4135

Name and Title: Mauricia Cantella, Treasurer

Name and Title: _____

Address 110 Brixham Ct

Address: _____

Kissimmee, Florida 34758-4135

Name and Title: Vanessa Cruz, Secretary

Name and Title: _____

Address 110 Brixham Ct

Address: _____

Kissimmee, Florida 34758-4135

FILED
2022 APR 11 PM 10:16

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

ARTICLE VI REGISTERED AGENTThe **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Legalinc Corporate Services Inc

Address: 5237 Summerlin Commons Blvd Ste 400

Fort Myers, FL 33907

ARTICLE VII INCORPORATORThe **name and address** of the Incorporator is:

Name: Linwood Cantella

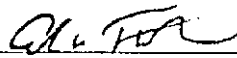
Address: 110 Brixham Ct

Kissimmee, Florida 34758-4135

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Required Signature of Registered Agent

4/5/2022

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Linwood cantella

Required Signature of Incorporator

04/05/2022

Date

11:30
2022 APR 11 PM 10:16
OFFICE OF THE CLERK
DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA

Cantella Family Feed The Need, Inc.
Articles of Incorporation Attachment

ADDITIONAL PROVISIONS

The Corporation is organized exclusively for charitable, religious, educational and scientific purposes, including for such purposes, the making of distributions to organizations that qualify as an exempt organization under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

No part of the net earnings of the organization shall inure to the benefit of, or be distributed to its members, trustees, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. No substantial part of the activities of the corporation shall consist of the carrying on of propaganda or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in, any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of this document, the organization shall not carry on any other purposes not permitted to be carried on (a) by an organization exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or (b) by an organization, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or corresponding section of any future federal tax code.

The property of this corporation is irrevocably dedicated to charitable purposes and no part of the net income or assets of this corporation shall ever inure to the benefit of any director, officer or member thereof or to the benefit of any private person.

Upon dissolution of the Corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or state or local government for public purpose. Any such asset not so disposed of shall be disposed of by the Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purpose or to such organization or organizations as said Court shall determine, which are organized and operated exclusively for such purposes.

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STATE OF FLORIDA
CLERK OF THE COURT

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

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& Certificate

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Address

Winter Park FL 32792

City, State & Zip

407857900

Daytime Telephone number

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OFFICE OF THE
CLERK OF THE
SUPREME COURT
TALLAHASSEE, FL

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In compliance with Chapter 617, F.S., (Not for Profit)

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Kissimmee, Florida 34758-4135

Name and Title: Mauricia Cantella, Treasurer

Name and Title: _____

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Kissimmee, Florida 34758-4135

Name and Title: Vanessa Cruz, Secretary

Name and Title: _____

Address 110 Brixham Ct

Address: _____

Kissimmee, Florida 34758-4135



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FILED

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

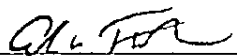
Name and Title: _____ Name and Title: _____

Address _____ Address: _____

_____**ARTICLE VI REGISTERED AGENT**The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:Name: Legaline Corporate Services IncAddress: 5237 Summerlin Commons Blvd Ste 400Fort Myers, FL 33907**ARTICLE VII INCORPORATOR**The **name and address** of the Incorporator is:Name: Linwood CantellaAddress: 110 Brixham CtKissimmee, Florida 34758-4135**ARTICLE VIII EFFECTIVE DATE:**

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4/5/2022

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Required Signature of Incorporator

04/05/2022

Date

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2022 APR 11 PM 10:16
CLERK OF THE COURT
HALL COUNTY, FLORIDA

Cantella Family Feed The Need, Inc.
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FILED
2022 APR 11 PM 10:16
CLERK OF COURT
JANICE L. LINDA