

**Electronic Articles of Incorporation
For**

N22000003563
FILED
March 28, 2022
Sec. Of State
tscott

GET THE WORD OUT MINISTRY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GET THE WORD OUT MINISTRY INC.

Article II

The principal place of business address:

5383 CYPRESS LINKS BLVD
ELKTON, FL. UN 32033

The mailing address of the corporation is:

5383 CYPRESS LINKS BLVD
ELKTON, FL. UN 32033

Article III

The specific purpose for which this corporation is organized is:

PROVIDING GENTLY USED STUDY BIBLES TO PASTORS AND LAYMEN
AROUND THE WORLD, AS WELL AS HOLDING MISSION AND PRAYING
MEETINGS, REVIVALS, AND RELATED EVENTS FOR OUTREACH.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NICHOLAS FREEMAN
5383 CYPRESS LINKS BLVD
ELKTON, FL. 32033

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: NICHOLAS FREEMAN

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Article VI

The name and address of the incorporator is:

NICHOLAS FREEMAN
5383 CYPRESS LINKS BLVD

ELKTON FL 32033

Electronic Signature of Incorporator: NICHOLAS FREEMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
NICHOLAS FREEMAN
5383 CYPRESS LINKS BLVD.
ELKTON, FL. 32033

Title: VP
BESS FREEMAN
5383 CYPRESS LINKS BLVD.
ELKTON, FL. 32033 UN

Article VIII

The effective date for this corporation shall be:

03/28/2022