Electronic Articles of Incorporation For

N22000003558 FILED March 28, 2022 Sec. Of State tscott

YOUTH SPORTS LEAGUE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

YOUTH SPORTS LEAGUE, INC.

Article II

The principal place of business address:

261 HUNNICUTT STREET NORTHWEST 301 ATLANTA, GA. UN 30313

The mailing address of the corporation is:

261 HUNNICUTT STREET NORTHWEST 301 ATLANTA, GA. UN 30313

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE AFTERSCHOOL ENRICHMENT AND MEALS TO CHILDREN IN THE BROWARD COUNTY AREA.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KAWANIS JONES 20240 NW 27TH PLACE MIAMI GARDENS, FL. 33056

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KAWANIS JONES

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Article VI

The name and address of the incorporator is:

KAWANIS JONES 261 HUNNICUTT STREET NORTHWEST 301 ATLANTA

Electronic Signature of Incorporator: KAWANIS JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LEE DIXON 345 FAIRMONT WAY FAIRBURN, GA. 30213 UN

Title: VP KAWANIS JONES 261 HUNNICUTT STREET NORTHWEST 302 ATLANTA, GA. 30313 US

Title: S LAWRENCE HOUGH 10 GENTRY DR MCDONOUGH, GA, GA. 30252 US