

**Electronic Articles of Incorporation
For**

N22000003546
FILED
March 28, 2022
Sec. Of State
tscott

COWBOYS TB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
COWBOYS TB, INC.

Article II

The principal place of business address:
7500 SW 15TH STREET
PLANTATION, FL. 33317

The mailing address of the corporation is:
7500 SW 15TH STREET
PLANTATION, FL. 33317

Article III

The specific purpose for which this corporation is organized is:
SPORT CLUB- YOUTH TRAVEL BASEBALL TEAM

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
VINCE PIERCE
2037 NW 139TH AVENUE
PEMBROKE PINES, FL. 33028

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VINCE PIERCE

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Article VI

The name and address of the incorporator is:

ANDREW AUGUSTE
7500 SW 15TH STREET

PLANTATION, FL 33317

Electronic Signature of Incorporator: ANDREW AUGUSTE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
ANDREW AUGUSTE
7500 SW 15TH STREET
PLANTATION, FL. 33317

Title: VP
MICHAEL TIRONE
1170 NW 161ST AVE
PEMBROKE PINES, FL. 33028

Title: SEC
VINCE PIERCE
2037 NW 139TH AVENUE
PEMBROKE PINES, FL. 33028

Article VIII

The effective date for this corporation shall be:

03/28/2022