

**Electronic Articles of Incorporation
For**

N22000003536
FILED
March 28, 2022
Sec. Of State
tscott

YES PROPERTIES 600 79TH INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

YES PROPERTIES 600 79TH INC

Article II

The principal place of business address:

4000 ALTON RD
MIAMI BEACH, FL. 33140

The mailing address of the corporation is:

4000 ALTON RD
MIAMI BEACH, FL. UN 33140

Article III

The specific purpose for which this corporation is organized is:

TO ACQUIRE, DEVELOP, OPERATE AND/OR LEASE PROPERTIES TO BE
USED FOR CHARITABLE, RELIGIOUS, AND EDUCATIONAL PURPOSES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

YITZCHAK WINKLER
4000 ALTON RD
MIAMI BEACH, FL. 33140

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: YITZCHAK WINKLER

Article VI

The name and address of the incorporator is:

YITZCHAK WINKLER
4000 ALTON RD

MIAMI BEACH, FL, 33140

Electronic Signature of Incorporator: YITZCHAK WINKLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
YITZCHAK ZWEIG
4000 ALTON RD
MIAMI BEACH, FL. 33140

Title: VP
CHAIM FRIEDMAN
4524 SHERDIAN AVE
MAIMI BEACH, FL. 33140

Title: S/T
YITZCHAK WINKLER
4000 ALTON RD
MIAMI BEACH, FL. 33140

Article VIII

The effective date for this corporation shall be:

03/27/2022