Electronic Articles of Incorporation For

N22000003509 FILED March 25, 2022 Sec. Of State tscott

THE CHURCH OF MACCLENNY INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE CHURCH OF MACCLENNY INC

Article II

The principal place of business address:

50 WEST MINNESOTA AVE MACCLENNY, FL. 32063

The mailing address of the corporation is:

50 WEST MINNESOTA AVE MACCLENNY, FL. 32063

Article III

The specific purpose for which this corporation is organized is:

TO FUNCTION AS A CHURCH, HOLD REGULAR MEETING AND ESTABLISH MEMBERSHIP. TO SPREAD THE GOSPEL OF JESUS THROUGH LOVE AND DISCIPLING MEN, WOMEN AND CHILDREN.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TABITHA GRAY 11190 COWPEN ROAD SANDERSON, FL. 32087

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TABITHA GRAY

Article VI

The name and address of the incorporator is:

TABITHA GRAY 11190 COWPEN ROAD

SANDERSON, FL 32087

Electronic Signature of Incorporator: TABITHA GRAY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P TABITHA GRAY 11190 COWPEN ROAD SANDERSON, FL. 32087

Title: VP TRACI SHELLMAN 583 MAY ST S BALDWIN, FL. 32234

Title: ADMN JAMIE AUKENS 583 MAY STREET SOUTH BALDWIN, FL. 32234

Article VIII

The effective date for this corporation shall be:

03/24/2022

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