

Electronic Articles of Incorporation For

N22000003472
FILED
March 25, 2022
Sec. Of State
tscott

LADDER OF HOPE FOR CHILDREN AND FAMILIES INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LADDER OF HOPE FOR CHILDREN AND FAMILIES INC

Article II

The principal place of business address:

1528 N ANDREWS AVE
FORT LAUDERDALE, FL. US 33311

The mailing address of the corporation is:

1528 N ANDREWS AVE
FORT LAUDERDALE, FL. US 33311

Article III

The specific purpose for which this corporation is organized is:

PROVIDE AID TO CHILDREN AND FAMILIES IN NEED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CARLINE LUBIN
1528 N ANDREWS AVE
FORT LAUDERDALE, FL. 33311

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CARLINE LUBIN

Article VI

The name and address of the incorporator is:

CARLINE LUBIN
1528 N ANDREWS AVE

FORT LAUDERDALE, FL 33311

Electronic Signature of Incorporator: CARLINE LUBIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CARLINE LUBIN
1528 N ANDREWS AVE
FORT LAUDERDALE, FL. 33311 US

Title: VP
NIKOLAS RODRIGUEZ
1528 N ANDREWS AVE
FORT LAUDERDALE, FL. 33311 US

Title: S
BASTIEN JEAN WILSON
1528 N ANDREWS AVE
FORT LAUDERDALE, FL. 33311 US

Article VIII

The effective date for this corporation shall be:

03/24/2022