

N22000003396

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

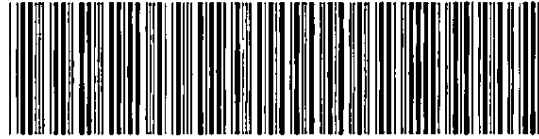
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

J DENNIS

APR 06 2022



700384849227

04/06/22--01010--008 \*\*76.75

RECEIVED

2022 APR -6 PM 12:39

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

RECEIVED

2022 APR -6 AM 11:26

OFFICE OF CORPORATIONS  
AND COMMERCIAL  
SERVICES

Office Use Only

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Vision Ministries of Florida Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Malcolm Dixon  
Name (Printed or typed)

15114 NW 134<sup>th</sup> Ter  
Address

Alachua, FL 32615  
City, State & Zip

(352) 214-1629  
Daytime Telephone number

malcolmdixon13@gmail.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: vision Ministries of Florida Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:

15114 PW 134<sup>th</sup> ter  
Alachua, FL 32615

Mailing address, if different is:

Same

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: This Not for Profit inc. is a  
Movement that focuses on creating and enhancing the community  
our goals are to provide Nutritionally rich meals in low income  
communities. Also to provide low income women and men with  
gently used and new professional clothing and personal care  
items suitable for job interviews

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: \_\_\_\_\_

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Malcolm Dixon Name and Title: President

Address: 15114 PW 134<sup>th</sup> Address: \_\_\_\_\_  
ter Alachua, FL 32615

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

RECEIVED  
2022 APR - 6 AM 11:26  
CORPORATIONS  
COMMERCIAL  
SERVICES

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Malcolm Dixon

Address: 15114 NW 134<sup>th</sup> Ter

Alachua, FL 32615

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Malcolm Dixon

Address: 15114 NW 134<sup>th</sup> Ter

Alachua, FL 32615

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: 4-6-22 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

\_\_\_\_\_  
Required Signature of Registered Agent

4-4-22

\_\_\_\_\_  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

\_\_\_\_\_  
Required Signature of Incorporator

4-4-22

\_\_\_\_\_  
Date