

**Electronic Articles of Incorporation
For**

N22000003375
FILED
April 01, 2022
Sec. Of State
tscott

OUT THE MUD OUTREACH CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

OUT THE MUD OUTREACH CORPORATION

Article II

The principal place of business address:

3210 4TH AVENUE SOUTH
ST.PETERSBURG, FL. US 33712

The mailing address of the corporation is:

3210 4TH AVE S
ST.PETERSBURG, FL. US 33712

Article III

The specific purpose for which this corporation is organized is:

THE SOLE PURPOSE OF THIS CORPORATION IS TO EDUCATE AND
PROVIDE THE YOUTH WITH STABILITY WITHIN THEMSELVES.
PROMOTING THE WELL BEING OF THE YOUTH AND ADOLESCENTS WITH
APRIMARY FOCUS FOR YOUNG MALES FACING DIFFICULTY IN
THEIR COMMUNITY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANGELA L SIMPKINS-ALLEN
3210 4TH AVE S
ST.PETERSBURG, FL. 33712

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANGELA SIMPKINS

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Article VI

The name and address of the incorporator is:

DEVONTA SIMPKINS
3210 4TH AVE S

ST.PETERSBURG FL,33712

Electronic Signature of Incorporator: DEVONTA SIMPKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SIMPKINS A DEVONTA SR
3210 4TH AVE S
ST.PETERSBURG, FL. 33712 US

Title: VP
ANGELA L SIMPKINS-ALLEN
3210 4TH AVE S
ST.PETERSBURG, FL. 33712 US

Title: VP
DEVONTA A SIMPKINS JR.
3210 4TH AVE S
ST.PETERSBURG, FL. 33712 US