

# **Electronic Articles of Incorporation For**

N22000003321  
FILED  
March 31, 2022  
Sec. Of State  
tscott

NATIONAL ASSOCIATION OF REENTRY PROFESSIONALS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

NATIONAL ASSOCIATION OF REENTRY PROFESSIONALS, INC.

## **Article II**

The principal place of business address:

5842 CHI CHI CIRCLE  
MILTON, FL. US 32570

The mailing address of the corporation is:

PO BOX 57  
MILTON, FL. US 32572

## **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS ORGANIZATION IS TO EDUCATE, MOTIVATE  
AND INSPIRE PROFESSIONALS WORKING IN THE REENTRY INDUSTRY  
ACROSS THE COUNTRY. PROVIDING AN ANNUAL NATIONAL CONFERENCE  
FOR THIS PURPOSE.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

ROSETTA P TAYLOR  
5842 CHI CHI CIRCLE  
MILTON, FL. 32570

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ROSETTA P TAYLOR

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## **Article VI**

The name and address of the incorporator is:

MARGARET L. JOHNSON  
5684 RIDGE AVENUE

MILTON, FL 32583

Electronic Signature of Incorporator: MARGARET L. JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ROSETTA P TAYLOR  
5842 CHI CHI CIRCLE  
MILTON, FL. 32570 US

Title: VP  
JEROME W FISHER III  
145 VIOLET COURT  
POINCIANA, FL. 34759 US

Title: SEC  
TASHA SHANKLIN  
5684 RIDGE AVENUE  
MILTON, FL. 32583 US

## **Article VIII**

The effective date for this corporation shall be:

04/05/2022