

**Electronic Articles of Incorporation
For**

N22000003263
FILED
March 24, 2022
Sec. Of State
tscott

SUMA FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUMA FOUNDATION INC

Article II

The principal place of business address:

19305 WATER MAPLE DR
TAMPA, FL. US 33647

The mailing address of the corporation is:

19305 WATER MAPLE DR
TAMPA, FL. US 33647

Article III

The specific purpose for which this corporation is organized is:

MEDICAL ASSISTANCE FOR LOW-INCOME OR VULNERABLE PEOPLE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PARIS CONSULTING GROUP, LLC
6750 N ANDREWS AVE
SUITE 200
FT. LAUDERDALE, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FEDERICO DE GRAZIA

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Article VI

The name and address of the incorporator is:

FEDERICO DE GRAZIA
6750 N ANDREWS AVE
SUITE 200
FT. LAUDERDALE, FL, 33309

Electronic Signature of Incorporator: FEDERICO DE GRAZIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
DANIELLA LIENDO
19305 WATER MAPLE DR
TAMPA, FL. 33647 US

Title: SD
ENNI SOUSA
19305 WATER MAPLE DR
TAMPA, FL. 33647 US

Title: SD
HECTOR ROJAS
19305 WATER MAPLE DR
TAMPA, FL. 33647 US

Article VIII

The effective date for this corporation shall be:

03/23/2022