

**Electronic Articles of Incorporation
For**

N22000003197
FILED
March 21, 2022
Sec. Of State
tscott

CERTIFIED BUCKETS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
CERTIFIED BUCKETS INC.

Article II

The principal place of business address:

2333 NW 26TH AVE
FORT LAUDERDALE, FL. 33311

The mailing address of the corporation is:

2333 NW 26TH AVE
FORT LAUDERDALE, FL. 33311

Article III

The specific purpose for which this corporation is organized is:

TO HELP YOUNG ATHLETES GET TO THE NEXT LEVEL IN BASKETBALL
AND IN LIFE WHILE BECOMING SUCCESSFUL.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAREE TENNYSON
2333 NW 26TH AVE
FORT LAUDERDALE, FL. 33311

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JAREE TENNYSON

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Article VI

The name and address of the incorporator is:

JAREE TENNYSON
2333 NW 26TH AVE

FORT LAUDERDALE, FL 33311

Electronic Signature of Incorporator: JAREE TENNYSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAREE N TENNYSON
2333 NW 26TH AVE
FORT LAUDERDALE, FL. 33311

Title: OF
DENNIS O PIERRE
3301 NW 47TH TER #405
LAUDERDALE LAKES, FL. 33319

Title: VP
CARLTON HAMILTON
22 SOUTHERN CROSS CIRCLE #103
BOYNTON BEACH, FL. 33436

Article VIII

The effective date for this corporation shall be:

03/21/2022